

Parcel No. \_\_\_\_\_

Application No. \_\_\_\_\_

Fee: 40.00

**TOWN AND VILLAGE OF LUDLOW, VERMONT**

**Application for Access Permit**

Residential  
 Commercial

Agricultural  
 Industrial

Residential Development  
 Other

**A plot plan must be attached to this application when submitted.**

**PROPERTY OWNER:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PROPERTY LOCATION:** \_\_\_\_\_

The Applicant requests a permit to construct an access in accordance with the Town/Village of Ludlow's Highway Standards to serve the property known as \_\_\_\_\_, located on the \_\_\_\_\_ side of Town/Village Highway No. \_\_\_\_\_ [the local road name being \_\_\_\_\_].

The proposed access will be located approximately \_\_\_\_\_ [Feet/Miles] from the intersection of this road with \_\_\_\_\_.

The Applicant agrees to maintain said access, and to adhere to the directions, restrictions, and conditions forming a part of this permit.

**Applicant/Agent** \_\_\_\_\_ **Date** \_\_\_\_\_

**ACCESS PERMIT**

This permit is issued in accordance with 19 V.S.A. 43, relative to all highways within the control and jurisdiction of the Town/Village of Ludlow, Vermont. The issuance of this permit **does not** release the Applicant from any requirements of State statutes, local ordinances, or rules and regulations administered by other governmental agencies.

This permit shall be effective upon compliance with such requirements are applicable, and shall continue in effect for as long as the land use continues. Any change from the proposed land use will require a new permit.

This permit is issued subject to the directions, restrictions, and conditions contained herein and any attachments hereto, and covers only the work described in this application, and then only when the work is performed as directed.

Violations shall be subject to the penalties set forth in Title 19, Section 43, of the Vermont Statutes Annotated, with fines of not less than \$100.00, nor more than \$10,000.00, for each violation.

**Directions, Restrictions, and Conditions**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Road Foreman** \_\_\_\_\_ **Date** \_\_\_\_\_

**Municipal Manager** \_\_\_\_\_ **Date** \_\_\_\_\_