

Town of Ludlow, VT

**ANNUAL TOWN MEETING
MARCH 2, 2010
RESULTS**

Article 1: To Elect Town Officers for the coming year:

For Town Moderator for 1 year

MARTIN NITKA Write In 108

For Selectman for 3 Years

HOWARD BARTON JR 368

For Selectman for 1 Year

DOUGLAS FICKEN 321

BRETT A. SANDERSON 317

For Lister for 3 Years

TERRY THAYNE 367

For First Constable for 1 Year

JEFFREY P. BILLINGS 406

For Town Agent for 1 Year

MARTIN NITKA Write In 33

For Trustee of Public Funds for 3 Years

ULLA COOK Write In 42

For Cemetery Commissioner for 5 Years

NATAILE GRUBER 370

For Ludlow School Moderator for 1 Year

HERB VANGUILDER Write In 20

For Ludlow School District Clerk for 1 Year

(Vacant)

For Ludlow School District Treasurer for 1 Year

(Vacant)

For Ludlow School Director for 2 Years

DOUGLAS FICKEN 325

RICHARD H. LETOURNEAU 279

For Ludlow School Director for 3 Years

SUSAN BARTON 357

For Union #39 School Director for 3 Years

DANIEL R. BUCKLEY 351

BRUCE SCHMIDT Write In 76

Article 2:

Shall the voters of the Town of Ludlow authorize the Select board to renovate the Ludlow Armory and Tank barn buildings for recreational, educational, community and non profit tenant uses? Renovations will include but not be limited to the installation of; or improvements to cooking/dining facilities, heating, electrical, lighting, sprinkler systems, ADA access, as well as improvements to the structural envelope of both buildings. The cost of the improvements and initial acquisition will be funded by a

Municipal Bond not in excess of **one million, two hundred thousand dollars (\$1,200,000.00)** for a term not to exceed twenty (20) years.

Yes 269 No 188

Article 3:

Shall the voters of the Town of Ludlow authorize the Select Board to operate and maintain the Ludlow Armory Building during FY 2011? The cost of which will be added to the general budget; **\$111,469.00** for operations, maintenance and construction interest.

Yes 277 No 178

Article 4:

Shall the voters of the town of Ludlow authorize the Select Board to make required repairs to:

1. Bridge #54 (Pond Street Ext.) **two-hundred eighty thousand dollars (\$280,000.00)**
2. Bridge #25 (Walker Bridge) **forty-five thousand dollars (\$45,000.00)**
3. The drainage area on lands of the Town upstream of Dorsey Park Recreational Park **forty thousand dollars (\$40,000.00)**

It is anticipated that the cost of the improvements will be funded by a Municipal Bond in the amount not to exceed **one-hundred thirty-nine thousand five-hundred dollars (\$139,500.00)** for a period not to exceed 10 years, and Town Highway program grants from the State of Vermont in the amount of **two-hundred fifteen thousand five-hundred dollars (\$215,500.00)**.

Yes 368 No 85

**UNION #39 SCHOOL DISTRICT
OFFICIAL BALLOT
MARCH 2, 2010**

ARTICLE 1:

Shall the Union School District #39 approve \$3,663,463.00 necessary for the support of its school for the year beginning July 1, 2010?

Yes 465 No 271